



THE NINETEENTH SUNDAY  
AFTER PENTECOST  
The Holy Eucharist: Rite II



THE WORD OF GOD

# Hymn #657

Love divine, all loves excelling

1 Love divine, all loves excelling,  
joy of heaven, to earth come down,  
fix in us thy humble dwelling,  
all thy faithful mercies crown.  
Jesus, thou art all compassion,  
pure, unbounded love thou art;  
visit us with thy salvation,  
enter every trembling heart.

2      Come, almighty to deliver,  
          let us all thy life receive;  
suddenly return, and never,  
          nevermore thy temples leave.  
Thee we would be alway blessing,  
          serve thee as thy hosts above,  
pray, and praise thee without ceasing,  
          glory in thy perfect love.

3      Finish then thy new creation;  
          pure and spotless let us be;  
let us see thy great salvation  
          perfectly restored in thee:  
changed from glory into glory,  
          till in heaven we take our place,  
till we cast our crowns before thee,  
          lost in wonder, love, and praise.

*The people standing, the Celebrant says,*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever.  
Amen.

*The Celebrant then continues,*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

*The following hymn is sung, S280*

- 1 Glory to God in the highest,  
and peace to his people on earth.
- 2 Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

*The following hymn is sung, S280*

3 Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,

4 you take away the sin of the world;  
have mercy on us;

5 you are seated at the right hand of the Father;  
receive our prayer.



*The following hymn is sung, S280*

- 6 For you alone are the Holy One,  
you alone are the Lord,
  
- 7 you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

# THE COLLECT OF THE DAY

*The Celebrant says to the people*

The Lord be with you.

*People*

And also with you.

*Celebrant* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated*

The king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, “What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.” Then Queen Esther answered, “If I have won your favor, O king, and if it pleases the king, let my life be given me— that is my petition— and the lives of my people— that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated.

If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.”

Then King Ahasuerus said to Queen Esther, “Who is he, and where is he, who has presumed to do this?” Esther said, “A foe and enemy, this wicked Haman!” Then Haman was terrified before the king and the queen.

Then Harbona, one of the eunuchs in attendance on the king, said, “Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman’s house, fifty cubits high.” And the king said, “Hang him on that.” So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and

from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

*Reader* The Word of the Lord.

*People* Thanks be to God.

# Psalm 124 *Nisi quia Dominus, (To be read alternatively by half verse)*

1 If the Lord had not been on our side, \*  
let Israel now say;

2 If the Lord had not been on our side, \*  
when enemies rose up against us;

3 Then would they have swallowed us up alive \*  
in their fierce anger toward us;



**Psalm 124** *Nisi quia Dominus, (To be read alternatively by half verse)*

4 Then would the waters have overwhelmed us \*  
and the torrent gone over us;

5 Then would the raging waters \*  
have gone right over us.

6 Blessed be the Lord! \*  
he has not given us over to be a prey for their  
teeth.

# Psalm 124 *Nisi quia Dominus, (To be read alternatively by half verse)*

7 We have escaped like a bird from the snare of the  
fowler; \*

the snare is broken, and we have escaped.

8 Our help is in the Name of the Lord, \*  
the maker of heaven and earth.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed.

The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

*Reader* The Word of the Lord.

*People* Thanks be to God.

# Gospel Acclamation

Thy word is a lamp unto my feet and a light unto my path.  
Thy word is a lamp unto my feet and a light unto my path.



# THE PROCLAMATION OF THE GOSPEL

*Gospeller* The Holy Gospel of our Lord Jesus Christ  
according to Saint Mark

*People* **Glory to you, Lord Christ.**

## The Gospel according to St. Mark (9:38-50)

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.



## The Gospel according to St. Mark (9:38-50)

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell.

# The Gospel according to St. Mark (9:38-50)

And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

*Gospeller* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*All sing,*

Thy word is a lamp unto my feet and a light unto my path.  
Thy word is a lamp unto my feet and a light unto my path.



THE SERMON  
The Rev. Mario E. Milián

# The Nicene Creed

*Celebrant and people,*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

# The Nicene Creed

*Celebrant and people,*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

# The Nicene Creed

*Celebrant and people,*

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively, the people may kneel, stand, or be seated,*

In the power of the Spirit and in union with Christ, let us pray to the Lord.

O God, the creator and preserver of all, we pray for people in every kind of need; make your ways known on earth, your saving health among all nations ... [we pray for the earth, and for peace among its people]... [For Joe, our president; Ron, our Governor; and Jane, our Mayor].

Lord in your mercy

**Hear our prayer.**



# THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively, the people may kneel, stand, or be seated,*

We pray for the good estate of the catholic Church; guide and govern us by your good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace and in righteousness of life ... [we pray for Michael, our Presiding Bishop; Sean, our Presiding Bishop-elect; Doug, our Bishop; Mario, our rector; Alicia, our Chaplain; and Steve, our Head of School].

Lord, in your mercy

**Hear our prayer.**

# THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively, the people may kneel, stand, or be seated,*

We commend to your love and goodness all those who are in any way afflicted or distressed, in mind, body or spirit; comfort and relieve them in their need, give them patience in their sufferings, and bring good out of all their afflictions... — we particularly pray for [Joan,...]

Lord, in your mercy

**Hear our prayer.**

# THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively, the people may kneel, stand, or be seated,*

We remember those who have gone before us in the peace of Christ, and we give you praise for all your faithful ones, with whom we rejoice in the communion of saints.

Lord, in your mercy

**Hear our prayer.**

All this we ask for Jesus Christ's sake.

*All* **Amen.**

# THE CONFESSION OF SIN

*The Deacon says,*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People,*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

# THE CONFESSION OF SIN

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

# THE CONFESSION OF SIN

*The Bishop when present, or the Priest, stands and says,*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

# THE PEACE

*Celebrant*

The peace of the Lord be always with you.

*People* **And also with you.**









# THE HOLY COMMUNION



# THE OFFERTORY

# Offertory Anthem

*LEVAS #70, I want Jesus to walk with me  
The Old One Hundredth (v. 3) follows,*

1 I want Jesus to walk with me;  
I want Jesus to walk with me;  
All along my pilgrim journey, Lord,  
I want Jesus to walk with me.

# Offertory Anthem

*LEVAS #70, I want Jesus to walk with me  
The Old One Hundredth (v. 3) follows,*

2 In my trials, Lord, walk with me;  
In my trials, Lord, walk with me;  
When the shades of life are falling, Lord,  
I want Jesus to walk with me.

# Offertory Anthem

*LEVAS #70, I want Jesus to walk with me  
The Old One Hundredth (v. 3) follows,*

3 In my sorrows, Lord, walk with me;  
In my sorrows, Lord, walk with me;  
When my heart within is aching, Lord,  
I want Jesus to walk with me.

# Offertory Anthem

*LEVAS #70, I want Jesus to walk with me  
the Old One Hundredth (v. 3) follows,*

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.



# THE GREAT THANKSGIVING EUCCHARISTIC PRAYER A

*The Sursum Corda is sung...*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.



*Then, facing the Holy Table, the Celebrant proceeds,*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with  
Angels and Archangels and with all the company of  
heaven, who for ever sing this hymn to proclaim the  
glory of your Name:

*Celebrant & people sing together, S-130*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel. Then the Celebrant continues,*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and any other vessel containing bread to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

*At the following words concerning the cup, the Celebrant is to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.



Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now,  
as our Savior Christ has taught us, we are bold to say,

*People & Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung, S154*

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Alleluia, alleluia, alleluia.



*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

1 I need thee ev'ry hour,  
Most gracious Lord;  
No tender voice like thine  
Can peace afford.

*I need thee, O I need thee,  
Ev'ry hour I need thee;  
O bless me now, my savior,  
I come to thee.*

2 I need thee ev'ry hour,  
Stay thou near by;  
Temptations lose their power  
When thou art nigh.

*I need thee, O I need thee,  
Ev'ry hour I need thee;  
O bless me now, my savior,  
I come to thee.*



3 I need thee ev'ry hour,  
In joy or pain;  
Come quickly and abide,  
Or life is vain.

*I need thee, O I need thee,  
Ev'ry hour I need thee;  
O bless me now, my savior,  
I come to thee.*

4 I need thee ev'ry hour,  
Teach me thy will,  
And thy rich promises  
In me fulfill.

*I need thee, O I need thee,  
Ev'ry hour I need thee;  
O bless me now, my savior,  
I come to thee.*



# THE POSTCOMMUNION PRAYER

*After Communion, the Celebrant says* Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

# BIRTHDAY BLESSING(S)

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

# ANNIVERSARY BLESSING

O gracious and ever living God, look mercifully on your servants, who this day come before you humbly asking your blessing on their marriage. They thank you for their years together. With your grace, may they honor and keep their promises and vows, with true fidelity and steadfast love. We ask this through your Son, our Savior Jesus Christ. Amen.

# THE BLESSING & CLOSING HYMN

*The Bishop when present, or the Priest, gives the blessing,*

God the Father, who has loved the eternal Son from before the foundation of the world, shed that love upon you his children. Amen.

Christ who by his Incarnation gathered into one things earthly and heavenly, fill you with joy and peace. Amen.

# THE BLESSING & CLOSING HYMN

*The Bishop when present, or the Priest, gives the blessing,*

The Holy Spirit, by whose presence Mary became the Godbearer, give you grace to carry the good news of Christ. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.



# Hymn # 405

Each little flower that opens

*All things bright and beautiful,  
all creatures great and small,  
all things wise and wonderful,  
the Lord God made them all.*

1 Each little flower that opens,  
each little bird that sings,  
he made their glowing colors,  
he made their tiny wings.

# Hymn # 405

Each little flower that opens

*All things bright and beautiful,  
all creatures great and small,  
all things wise and wonderful,  
the Lord God made them all.*

2 The purple-headed mountain,  
the river running by,  
the sunset, and the morning  
that brightens up the sky,

# Hymn # 405

Each little flower that opens

*All things bright and beautiful,  
all creatures great and small,  
all things wise and wonderful,  
the Lord God made them all.*

3 The cold wind in the winter,  
the pleasant summer sun,  
the ripe fruits in the garden,  
he made them every one.

# Hymn # 405

Each little flower that opens

*All things bright and beautiful,  
all creatures great and small,  
all things wise and wonderful,  
the Lord God made them all.*

4 He gave us eyes to see them,  
and lips that we might tell  
how great is God Almighty,  
who has made all things well.

*The Deacon, or the Celebrant, may dismiss the people with these words*

Go in peace to love and serve the Lord.  
Thanks be to God.

*People*



